



*Sponsored by Shearer's Foods, Inc.
and administered by The National Museum of Education, Inc.*

FIFTH ANNUAL CONTEST: 2015-2016 OFFICIAL ENTRY FORM

(To be completed by inventor, printed in blue or black ink or typed, please print legibly)

Name of Invention: _____

Student Data:

First Name: _____ MI: _____ Last Name: _____

Male Female Date of birth: _____ / _____ / _____ Age: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Phone: (_____) _____ Evening Phone: (_____) _____

Cell Phone: (_____) _____ Fax: (_____) _____

E-mail: _____

Parent(s)/Guardian(s) Names: _____

School District: _____

School Name: _____ School Phone: _____

School Email: _____ Grade Level: _____

Sponsoring Teacher or Mentor: (One teacher/mentor per entry)

(Mr. Mrs. Ms. Dr.) First Name _____ Last Name _____

School/Organization Name _____

School/Organization Address _____

City _____ State _____ Zip Code _____

School Phone: (_____) _____ Fax: (_____) _____

Home Phone: (_____) _____

E-mail _____

Grade Level(s)/Subject Taught (if applicable) _____

We will send press releases on the semi-finalists and finalists. Please provide contact information for your local newspaper(s).

Name of Newspaper	Phone Number	Email Address	Website

I hereby affirm that the information I have provided on this form is, to the best of my knowledge, true and correct and that the invention that I have submitted is the sole idea of the inventor or an improvement on a previous invention.

Signatures:

 Inventor Signature Date

 Parent/Guardian Signature Date

 Teacher/Mentor Signature Date

INVENTOR CHECKLIST:

Make sure you review the checklist below BEFORE sending in an entry so you can ensure that your creative efforts will not be disqualified:

I have included: (Please use this as a checklist to be certain that all rules have been followed)

- Complete Official Entry Form signed by the student, parent/guardian, and teacher or mentor.
- Information on the entry form is complete (name, age, address, phone number, email, school name, address, and telephone number)
- A description of no more than 1,000 words, which is neatly written in blue or black ink or typed.
- Entry form submitted in English.
- A clear design or drawing.
- Any or all of the following visuals that will best explain your invention: Photograph(s), CD, VHS, DVD, PowerPoint or flash drive of the invention with you demonstrating it.
- Signed Finalist and Parent/Guardian Agreement
- Signed Safety Rules & Liability Rules Agreement

• Important: Do not send your actual invention at this time.

IF I AM NOTIFIED THAT I HAVE BEEN SELECTED AS A SEMI-FINALIST, I WILL:

- Be prepared to immediately submit a working model of my invention via UPS to the address provided to me upon my notification. A UPS shipping charge number will be provided to me. (Pack your model well; models received in broken or non-working condition will be disqualified.)
- Be prepared to travel to Massillon, Ohio with two parents/guardians for an Awards Ceremony in June 2016. Mileage for travel by car for over 75 miles and lodging costs at the Hampton Inn, Massillon, OH will be paid by the Contest Sponsor (Shearer's Foods, Inc.) (see below).

No substitutions may be made, and any changes to travel arrangements made by the finalists and/or his/her family will be at the cost of the finalist. Shearer's Foods, Inc. will also provide a food allowance for the finalists and two parents/guardians accompanying each finalist who travel over 75 miles to the ceremony.

FINALIST AND PARENT/GUARDIAN AGREEMENT:

Upon notification that I am / my child is a finalist, Shearer’s Foods, Inc. will coordinate with us to arrange appropriate travel to Massillon, Ohio as well as to all scheduled events. Any subsequent changes to travel arranged by Shearer’s Foods, Inc., will be at our own expense unless previously approved by the Shearer’s Foods, Inc.

Inventor Signature Date

Parent/Guardian Signature Date

Completed Official Entry Form must be received by 5:00 pm EST, Friday, May 13, 2016

Mail completed Official Entry Form and any visuals to:

The National Museum of Education, Inc.
1145 Highbrook St., Suite 308
Akron, OH 44301

Phone: 330-376-8300
www.nmoe.org

SAFETY AND LIABILITY AGREEMENT:

SAFETY RULES:

- Shearer's Foods, Inc. and The National Museum of Education strongly encourage observation of all safety guidelines and precautions when building the invention.
- Parents, teachers and any adult mentors or advisors should stress the importance of wearing eye-protection (i.e. goggles) when working with tools.
- Students must operate all tools with the guidance of parent, teacher, or other adults.

LIABILITY RULES:

Note: The Contest Sponsor is Shearer's Foods, Inc. The Contest Administrator is The National Museum of Education. The Contest Sponsor(s) and Administrator are not responsible for any injuries or damages to participants in this competition. The Contest Sponsor(s) and Administrator are not responsible for events beyond its control, including, without limitation, acts of God, war, strikes or government restrictions, or any other circumstance of force majeure, nor, in the absence of its own negligence for personal injury, accidents, death, property damage or loss, delay caused by person not controlled by the Contest Sponsor(s) or Administrator including, without limitation, airlines, bus companies, railways, hotels, restaurants, taxis or any other agency, company or individual. All contestants and their parents and/or guardians shall agree to be bound by all rules and regulations specified by the Contest Sponsor(s) and Administrator. Further, such contestants and their parents and/or guardians shall be bound by all of the terms and conditions set forth in all documents relating to the SHEARER PERFECTION STUDENT CONTEST (including without limitation, the GENERAL RELEASE AND PHOTOGRAPHY / RADIO / INTERNET / TV / VIDEO / VIDEO RELEASE FOR MINOR CHILD). The Contest Sponsor(s) and Administrator retain the right to amend any portion of the contest, including contest guidelines, publicity and prize packages. Specifically, contestants acknowledge and understand that the possibility of an on-air broadcast to media may be preempted or cancelled for any reason by the network or the Contest Sponsor(s) or Administrator.

I/We have read and understand the foregoing rules and agree.

Inventor Signature

Inventor (Printed)

Parent/Guardian Signature

Parent (Printed)

Please Contact The National Museum of Education, Inc. with any contest questions.

Phone: 330-376-8300

Email: info@nmoe.org

Fax: 330-376-0566